



TRI-COUNTY Electric Cooperative, Inc.

"A Commitment to Service and Savings"

Application For Membership & Electric Service

Section 1 Electric Service Application **FAX:**

Billing Name and Address:
 Name: _____
 Address Line 1: _____
 Address Line 2: _____
 City: _____
 State: _____ Zip Code: _____ Home Phone: _____
 Fax: _____ Cell Phone: _____ Pager: _____
 Driver's License No. & State: _____ Social Security No: _____
 Spouse's Name: _____
 Driver's License No. & State: _____ Social Security No: _____

Place of Employment:
 Name: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone: _____ Name of Supervisor: _____

Acceptance:
 Service Address: _____ Date Service Desired: _____
 Member's Signature: _____ Date: _____

With this signature, the Member has read and agrees to the conditions shown on the second page of this document, and certifies all information provided by the Member on this application is true and correct to the best of his/her knowledge. The information provided will be electronically verified as part of the cooperative's identity theft prevention compliance with Red Flags. This completed application, signed by an authorized employee of the cooperative, shall serve as the member's certificate of membership.

Section 2 TCEC Office Information Only:

Ownership: Own Renting, Owner's Name: _____
 Total Electric Residence Gas and Electric Residence Temporary Service
 Total Electric Mobile Home Gas and Electric Mobile Home Single Phase
 Three Phase Square feet _____
 Map Location: _____ Cycle: _____ Meter Number: _____
 Service Address: _____

Service Order Information:

Application Completed: In Office By Phone By Mail In Field By Internet
 Service Order No: _____ Account Number: _____
 Cooperative Employee: _____ Date: _____

Service Application Charges:

Membership Fee: _____
 Duplicate A/C: _____
 Reconnect Prior A/C: _____
 Connect Charge: _____
 ATC Charge: _____
 Meter Pole Charge: _____
 Letter of Credit: _____
 Security Deposit: _____ Paid
 Deferred Deposit: _____ 1st PMT: _____ 2nd PMT: _____ 3rd PMT: _____
 Other Balance: _____
Total Balance Due: _____ Paid Check Cash Money Order

<small>The information requested under racial ethnic group is used by Tri-County Electric for the purpose of collecting, analyzing, monitoring and reporting on its equal opportunity and affirmative action efforts, including reports filed with the federal government under Title VI of the Civil Rights Act of 1954, Section 504 of the Rehabilitation Act of 1973, and the Age Discrimination Act of 1975.</small>	VOLUNTARY RACIAL / ETHNIC GROUP
	<input type="checkbox"/> White (Not of Hispanic Origin)
	<input type="checkbox"/> Black (Not of Hispanic Origin)
	<input type="checkbox"/> Hispanic
	<input type="checkbox"/> Indian, American or Alaskan Native
<input type="checkbox"/> Asian or Pacific Islander	

The applicant (hereinafter called the "Member") hereby applies for membership in, and agrees to purchase electric energy from Tri-County Electric Cooperative, Inc. (hereinafter called the "Cooperative") upon the following terms and conditions.

The Member will pay the Cooperative the sum of \$25.00 which will constitute the Member's membership fee.

The membership fee will be returned if all service is disconnected at the Member's request or if service is discontinued because of violation of Cooperative operating tariffs.

The Member, by paying a membership fee and becoming a Member, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative, and it is expressly understood that under law a Member's private property cannot be attached for any such debts or liabilities.

The Member agrees to purchase and pay for electric service in accordance with the Cooperative's tariff. Monthly, the Cooperative will mail to the Member, a statement for service provided. Member agrees to pay the total amount shown on the invoice within sixteen (16) days from its date of issuance.

The Member will comply with and be bound by the provisions of the Articles of Incorporation and By-Laws of the Cooperative, and such rules and regulations adopted by the Cooperative's Board of Directors.

A Member may request that additional services be provided under a single membership. The Member shall be held responsible for payment of all accounts opened under their membership.

The Member agrees that Cooperative personnel will be granted access to all fixtures and facilities used in the delivery of electric service. The Cooperative and its personnel are authorized to perform maintenance, right-of-way clearing, meter reading and system upgrades upon prescribed property as deemed necessary by the Cooperative.

The Member acknowledges that all poles, wires, transformers and other facilities installed by the Cooperative on the property described in the Electric Line Easement and Right-Of-Way, shall remain the property of the Cooperative. Removal of previously mentioned equipment shall be at the option of the Cooperative upon termination of electric service to said property.

The electric energy which the Cooperative agrees to furnish the Member may be limited, cut off, interrupted for repairs and / or causes that may be deemed necessary by the Cooperative and where a known dangerous condition exists for as long as the condition exists.

The acceptance of this application by the Cooperative shall constitute an agreement between the Member and the Cooperative, and the agreement shall become effective on the date signed. If this agreement is for new construction, the Cooperative shall commence monthly billing within ten (10) days of the completion date of the construction.

The Member understands that the Cooperative's primary distribution circuits offer single-phase protection only. Any multi-phase equipment installed by the Member must incorporate the use of protective devices that will prevent damage to the member's equipment should single phasing occur. The Cooperative will assume no liability for equipment damage resulting from a single phasing condition.

The Member hereby grants to the Cooperative all rights, privileges and easements necessary or incidental upon all roads, streets, or highways abutting said property to construct, operate, replace, repair and perpetually maintain facilities used in the distribution or transmission of electric energy. The Member agrees to execute and deliver to the Cooperative any conveyance, grant or instrument which the Cooperative shall deem necessary or incident for said purpose. The Cooperative shall have the right of access to said facilities for repair and service upon discontinuance of service for any reason, or to remove the same.

The applicant hereby assigns, transfers and sets over to the Cooperative the total book value of all capital credits which are now or may hereafter be credited to his/her account on the books of the Cooperative, and which are or may hereafter be available for retirement pursuant to proper action of the Board of Directors and the Cooperative, all such amounts to become due and payable to the Cooperative two (2) years after the Cooperative shall have made a bona fide attempt to pay said amounts to the party whose signature is upon this document and has not succeeded in doing so.

Copies of your rights as a customer, electric service rates and tariffs relating to service are available to the Member at each of the Cooperative's business offices shown below.

We welcome the opportunity to serve you and hope that you will take the time to familiarize yourself with the service available through your Cooperative. If you have any questions please feel free to contact one of the Cooperative's offices shown below.

Central Office
600 N. W. Parkway
Azle, TX 76020
(817)444-3201
1-800-FOR-TCEC
FAX:(817)444-7679

Northeast District Office
4900 Keller Hicks Road
Fort Worth, TX 76248
(817) 431-1541 or 431-1542
1-800-FOR-TCEC
FAX: (817)431-9680

B-K District Office
419 N. Main
P O Box Drawer 672
Seymour, TX 76380
(940)888-3441
1-800-945-3077
FAX: (940)888-3820

Southwest District Office
1623 Weatherford Highway
Granbury, TX 76048
(817)279-7010 or 279-7011
1-800-FOR-TCEC
FAX: (817)279-7012